



REPUBLIC OF THE PHILIPPINES
DEPARTMENT OF NATIONAL DEFENSE
NATIONAL DEFENSE COLLEGE OF THE PHILIPPINES
Camp General Emilio Aguinaldo, Quezon City

19 JAN 2024

SUPPLEMENTAL BID BULLETIN No. 002-24

Procurement of Supply, Delivery, Installation, Testing, Commissioning and Warranty of Internet Protocol Private Automatic Branch Exchange (IP PABX) for the National Defense College of the Philippines FY 2024.

This Supplemental Bid Bulletin is issued to inform prospective bidders of the following changes, modifications, amendments, or additional requirements that forms part of the Bidding Documents for the Supply, Delivery, Installation, Testing, Commissioning and Warranty of Internet Protocol Private Automatic Branch Exchange (IP PABX) for the National Defense College of the Philippines FY 2024.

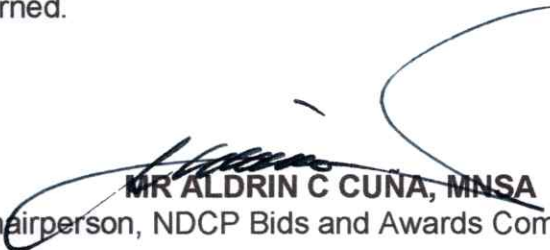
MODIFICATIONS ON THE BIDDING DOCUMENTS

| REF | PARTICULARS | FROM | | | TO | | |
|---------|---|----------------------------|----|----------|----------------------------|---------------------|----------|
| Page 32 | F. Analog Phone (10 Units) and Deployment | Ringing tone selection | | | Ringing tone selection | | |
| | | Ringing volume control | | | Ringing volume control | | |
| | | Receiver volume control | | | Receiver volume control | | |
| | | Tone dialing | | | Tone dialing | | |
| | | Last number redial | | | Last number redial | | |
| | | Mute button | | | Mute button | | |
| | | Recall button | | | Recall button | | |
| | | Recall timer | | | Recall timer | | |
| | | Wall Mounted | | | Wall Mounted | | |
| | | Available color black | | | Available color black | | |
| | | Dimension 217 x 135 x 75mm | | | Dimension 217 x 135 x 75mm | | |
| | | Weight 450g | | | Weight 450g | | |
| | | | | Building | No. of Digital Phone | No. of Analog Phone | Building |
| | | Main Building | 50 | | Main Building | 50 | |
| | | Library Building | | 4 | Library Building | | 3 |
| | | GSS Building | | 2 | GSS Building | | 2 |
| | | Driver's Lounge | | 1 | Driver's Lounge | | 1 |

[Handwritten signatures and initials in blue ink on the left margin]

| | | | | | | | | |
|--|--|--------------------------|--|-----------|--|--------------------------|--|-----------|
| | | Old Student Dormitory | | 1 | | Old Student Dormitory | | 1 |
| | | Transient Dormitory | | 1 | | Transient Dormitory | | 1 |
| | | Staff Quarters | | 1 | | Staff Quarters | | 1 |
| | | Total | | 60 | | Total | | 60 |

For guidance and information of all concerned.


MR ALDRIN C CUNA, MNSA
 Chairperson, NDCP Bids and Awards Committee

